

**APPLICATION FORM FOR ENGAGEMENT OF TEACHING FACULTY ON CONTRACTUAL BASIS IN ESIC MEDICAL COLLEGE & PGIMSR, K.K. NAGAR, CHENNAI**

**Affix self-attested recent passport size photograph here (photograph should be firmly pasted on this page and not stapled.)**

1. (a) Post applied for :
- (b) Specialty applied for :
2. Particulars of the Demand Draft:
- Amount Rs: \_\_\_\_\_ D.D. No. \_\_\_\_\_ Dated \_\_\_\_\_
- Name of issuing bank & branch: \_\_\_\_\_
3. Name in full (in block letters) :
4. Father's / Husband's Name :
5. (a) Date of Birth (in figures) (in words) :
- (b) Age as on Date of interview :
6. (a) Religion :
- (b) Nationality :
7. Mailing address :
8. (a) e.mail [To be mandatory] :
- (b) Contact Number Phone: Mobile:
- (c) Aadhar No.
9. Permanent Address :
10. Gender (write 1 for Male, 2 for Female, 3 for Transgender) :
- 11.(i) (a) If Person With Disability (PWD) : Yes/No \_\_\_\_\_
- (b) Percentage of Disability :
- (ii) Whether Ex-Serviceman/Retired Govt. employees : Yes/No \_\_\_\_\_
- (iii) Whether ESIC / Govt. Employees : Yes/No \_\_\_\_\_
12. Community / Category :

**13. ESSENTIAL EDUCATIONAL AND PROFESSIONAL QUALIFICATIONS**

(Attach annexure, if necessary).

Name & Address of College	University	Duration		Degree/ Examination Passed	Subjects	Percentage of marks obtained
		From	to			

14.

**DETAILS OF EMPLOYMENT (IN CHRONOLOGICAL ORDER)**

(If necessary, attach annexure)

<b>Sl. no.</b>	<b>Name &amp; Address of the Institution</b>	<b>Designation</b>	<b>From</b>	<b>To</b>	<b>Total Period</b>	<b>Whether experience recognized from MCI/DCI (write 'Yes' or 'No')</b>

**Signature of the Candidate**

15.

**DETAILS OF RESEARCH PUBLICATIONS**

**(PLEASE DO NOT INCLUDE CASE REPORTS & REVIEW ARTICLES)**

Sl. no.	Title of Original Article	Year of Publication	Status of Authorship	Journal					Remarks Eligible/Not Eligible
				Name of the Journal	Indexed in	National Yes / No	Society Yes / No	International Yes / No	

**Signature of the Candidate**

**16. Training.**

Institution	Period	Field of Training

**17. Academic achievements and activities** \_\_\_\_\_

(Attach annexure, if necessary).

**18. List of enclosures:**

- (i) (ii)
- (iii) (iv)
- (v) (vi)
- (vii) (viii)
- (ix) (x)

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief.

I understand that in the event of any information being found false or incorrect at any stage, my candidature/appointment shall be liable to be cancelled / terminated summarily without notice or any compensation in lieu thereof.

I also affirm that No Objection Certificate from the present employer for applying for this post has been obtained.

Place \_\_\_\_\_

Date \_\_\_\_\_

**Signature of the Candidate**