Greater Chennai Corporation-Public Health Department National TuberculosisElimination Programme (On Contractual Basis)

| 1. | Applying for the Post of | : | | DI : |
|-----|--|-----|----------------------------|-------|
| 2. | Name of the Candidate (In Block Letters) | : | | Photo |
| 3. | Father/ Husband Name | : | | |
| 4. | Date of birth / Age in completed years | : _ | / / /Yrs. | |
| 5. | Sex | : | Male / Female/ Transgender | |
| 6. | Religion | : | | |
| 7. | Community | : | | |
| 8. | Sub Caste | : | | |
| 9. | Aadhaar Number | : | | |
| 10. | Registration No. in TNMC, Nursing Council etc., | | | |
| 11. | Permanent Address | : | | |
| | | | | |
| | | | | |
| | Present Address | : | | |
| | | | | |
| 12 | . Mobile Number | | | |
| | | : | | |
| 13 | . E-mail ID | : | | |
| | | | | |

14. Educational Qualification

| Sl. No | Exam passed | Year of passing | Board /University | % of Marks |
|-----------|-------------|-----------------|-------------------|------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

15. Work Experience

| S1 No | Name of the Employer (Name of the | Period (Date/month/year) | | Post held |
|---------------------|-----------------------------------|-----------------------------|--|-----------|
| office/Institution) | From | То | | |
| | | | | |
| | | | | |
| | | | | |

16. Two Wheeler Driving License : Yes/ No

17. Self Attested Documents Xerox copies of the following to be attached

| a. | Aadhaar Card. | : | Yes/No |
|----|---|---|---------|
| b. | Community Certificate. | : | Yes/No |
| c. | 10 th , 12 th Mark sheet | : | Yes/No |
| d. | Degree/ ANM/ MPHW certificate | : | Yes/No |
| e. | Post graduate certificate | : | Yes/ No |
| f. | Driving License (if applicable) | : | Yes/ No |
| g. | TNMC/TN Nursing Counsel Registration certificate: | | Yes/ No |
| | (if applicable) | | |
| h. | Experience Certificate | : | Yes/ No |

h. Experience Certificate
i. Computer course certificate
j. Recently taken passport size photo.
i. Yes/ No
j. Yes/ No

DECLARATION

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the information provided by me are found false or incorrect at any stage, my candidature / appointment shall be liable for cancellation / termination without notice or any compensation in lieu thereof.

| Place: | Signature of the Candidate |
|--------|----------------------------|
| Date: | |